N/A

Herewith

Bowling et al.

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First Named Inventor

**Filing Date** 

**POWER OF ATTORNEY OR** 

| AUTHORIZATION OF AGENT   |                                | Title          |   | М               | Method of Wastewater Treatme |   |     |
|--|--------------------------------|----------------|---|-----------------|------------------------------|---|-----|
|  |                                |                | Art Unit                                  |                 |                              |   |     |
|  |                                | Exam           | iner Name                                 |                 |                              |   |     |
| Attorn   |                                |                | ney Docket Number 10326-0001 33,212       |                 |                              |   |     |
| I hereby appoint:  | <del></del>                    |                |   |                 |                              | ·   |     |
| X Practitioners at Customer Number 03490                         |                                |                | _   |                 |                              | Place Customer<br>Number Bar Code<br>Label here | ·   |
| ਜ਼ <u>ੀ</u>  |                                |                |   |                 |                              |   |     |
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|  | Name                           |                | Registration Number                       |                 |                              |   |     |
|  |                                |                |   |                 |                              |   |     |
| Alan Ruderma   | n                              |                | 25,369                                    |                 |                              |   | _   |
| Douglas T. J   | ohnson                         |                | 31,841                                    |                 |                              |   |     |
| Stephen J. S   | tark                           |                | 43,152                                    |                 |                              |   | ]   |
|  |                                |                |   |                 |                              |   |     |
| as my/our attorney(s) or agent<br>Trademark Office connected the |                                | n identified   | above, and to tra                         | ansact all bu   | siness in the Uni            | ted States Patent                               | and |
| Please change the correspond                                     | ence address for the above-id  | fentified ap   | plication to:                             |                 | <del></del>                  |   |     |
| X The above-mentioned C  | ustomer Number                 |                |   |                 |                              |   |     |
|  | astoriici (varibo).            |                |   |                 |                              |   |     |
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| OR   |                                |                |   |                 |                              | , <del>i</del> .                                |     |
| X Firm or Individual Name  | Alan Ruderman                  |                |   |                 | _                            |   |     |
| Address  | Miller & Martin                |                |   |                 |                              |   |     |
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| Country  | USA                            |                |   |                 |                              |   |     |
| Telephone  | (423) 756-6600                 |                | Fax                                       | (423)           | 785-8480                     |   |     |
| I am the:  X Applicant/Inventor.                                 |                                |                |   |                 |                              |   |     |
|  | the entire interest. See 37 CF | R 3 71         |   |                 |                              |   |     |
| Statement under 37 (   | CFR 3.73(b) is enclosed. (Form | n PTO/SB/      | 96).                                      |                 |                              |   |     |
|  |                                |                | t or Assignee o                           | f Record        |                              |   |     |
| Name Michael I   | Bowling /                      | <del></del>    |   |                 |                              |   |     |
| Signature / Muhal  | 1)w                            |                |   |                 | _                            |   |     |
| Date 7/2/03  |                                |                |   | Teleph          | one (423)                    | 875-418   | 3   |
| NOTE: Signatures of all the inventor                             |                                | ntire interest | or their representa                       | tive(s) are req |                              |   |     |
| 7  | <del> </del>                   | <del>".</del>  |   | _               |                              |   | ——— |
| L△ *Total of ∠   | forms are submitted.           |                |   |                 |                              |   |     |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

N/A

10326-0001

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## Filing Date Herewith First Named Inventor **POWER OF ATTORNEY OR** Bowling et al. Method of Wastewater Treatment **AUTHORIZATION OF AGENT** Art Unit **Examiner Name**

**Attorney Docket Number** 

| I hereby appoint:   |  |   |                                       |                                       |                 |   |  |  |
|---|--|---|---------------------------------------|---------------------------------------|-----------------|---|--|--|
| X Practitioners a   | t Customer Number  | 03490   | _                                     |                                       |                 | ace Customer<br>mber Bar Code<br>Label here |  |  |
| OR Practitioner(s)  | named below:   |   |                                       |                                       |                 |   |  |  |
|   | Name   |   |                                       | Registration                          | Number          |   |  |  |
| Alan Ru   | derman   |   | 25,369                                | <del></del>                           |                 |   |  |  |
|   | Douglas T. Johnson   |   | 31,841                                |                                       |                 |   |  |  |
|   | Stephen J. Stark   |   |                                       | 43,152                                |                 |   |  |  |
| Беерпел   | o. Beark   |   | 43,132                                |                                       |                 |   |  |  |
| as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. |  |   |                                       |                                       |                 |   |  |  |
| Please change the co  | orrespondence address  | for the above-identified applicat                     | ion to:                               |                                       |                 |   |  |  |
| X The above-me  | ntioned Customer Numl  | per.  |                                       |                                       |                 |   |  |  |
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| OR  |  |   |                                       | L                                     |                 |   |  |  |
| X Firm or Individua   | I Name Alan R  | uderman   |                                       | · · · · · · · · · · · · · · · · · · · |                 |   |  |  |
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| Telephone   | (423)  | 756-6600  | Fax                                   | (423) 78                              | 5-8480          |   |  |  |
|   | record of the entire inte  | rest. See 37 CFR 3.71.<br>enclosed. (Form PTO/SB/96). |                                       |                                       |                 |   |  |  |
|   |  | SIGNATURE of Applicant or                             | Assignee of R                         | Record                                |                 |   |  |  |
| Name Phil Adams   |  |   |                                       |                                       |                 |   |  |  |
| Signature (hel Ocome)   |  |   |                                       |                                       |                 |   |  |  |
| Date  | 7-7-03   |   |                                       | Telephone                             | (423)           | 875-4183                                    |  |  |
|   | the inventors or assignees signature is required, see bo                           | of record of the entire interest or the elow*.        | ir representative                     | e(s) are required.                    | Submit multiple | ,   |  |  |
| X *Total of   | 2 forms are sul  |   | · · · · · · · · · · · · · · · · · · · |                                       |                 |   |  |  |

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

10326-0001 33,212

Bowling et al.

**COMPLETE IF KNOWN** 

Approved for use through 10/31/2002. OMB 0651-0032

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**DECLARATION FOR UTILITY OR** 

**DESIGN** 

PATENT APPLICATION

**Attorney Docket Number** 

First Named Inventor

| (37 CFR 1.63)  |   | Application Number                  |   |                                 |  |  |  |  |
|--|---|-------------------------------------|---|---------------------------------|--|--|--|--|
| <b>✓</b> Declaration   | Declaration<br>Submitted after Initial              | Filing Date                         |   |                                 |  |  |  |  |
| Submitted OR   |   | Art Unit                            |   |                                 |  |  |  |  |
| with Initial<br>Filing   | Filing (surcharge<br>(37 CFR 1.16 (e))<br>required) | Examiner Name                       |   |                                 |  |  |  |  |
| As the below named inventor, I hereby declare that:  |   |                                     |   |                                 |  |  |  |  |
| My residence, mailing address, and citizenship are as stated below next to my name.  |   |                                     |   |                                 |  |  |  |  |
| I believe I am the original and first inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled:  |   |                                     |   |                                 |  |  |  |  |
| METHOD OF WASTEWATER TREATMENT UTILIZING WHITE ROT AND BROWN ROT FUNGI   |   |                                     |   |                                 |  |  |  |  |
|  | (Title of the In                                    | vention)                            |   |                                 |  |  |  |  |
| the specification of which   | · (This of the fit                                  | ·                                   |   |                                 |  |  |  |  |
| is attached hereto   |   |                                     |   |                                 |  |  |  |  |
| OR -   |   |                                     |   |                                 |  |  |  |  |
| was filed on (MM/DD/YYYY)  |   | as United States A                  | oplication Number                       | or PCT International            |  |  |  |  |
|  |   |                                     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                 |  |  |  |  |
| Application Number and was amended on (MM/DD/YYYY) (if applicable).  |   |                                     |   |                                 |  |  |  |  |
| I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.   |   |                                     |   |                                 |  |  |  |  |
| I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.  |   |                                     |   |                                 |  |  |  |  |
| I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for patent, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed. |   |                                     |   |                                 |  |  |  |  |
| Prior Foreign Application<br>Number(s)   | Country   | Foreign Filing Date<br>(MM/DD/YYYY) | Priority<br>Not Claimed                 | Certified Copy Attached? YES NO |  |  |  |  |
| None .   | ·   |                                     |   |                                 |  |  |  |  |
| Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto:  |   |                                     |   |                                 |  |  |  |  |

## **DECLARATION** — Utility or Design Patent Application

| Direct all correspondence to: Customer Nu or Bar Code I   |                 | 03490    | OR Correspondence address belo |                |  |  |  |
|---|-----------------|----------|--------------------------------|----------------|--|--|--|
| Alan Ruderman   |                 |          |                                |                |  |  |  |
| Name  |                 |          |                                |                |  |  |  |
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| Chattanooga Tennessee 37402-2289  |                 |          |                                |                |  |  |  |
| City  | State           |          | ZIP                            |                |  |  |  |
| USA   | (423) 756-6600  |          |                                | (423) 785-8480 |  |  |  |
|   | I_ : . '        |          |                                | Fax            |  |  |  |
| I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon. |                 |          |                                |                |  |  |  |
| NAME OF SOLE OR FIRST INVENTOR : A petition has been filed for this unsigned inventor   |                 |          |                                |                |  |  |  |
| Given Name Michael (first and middle [if any])  |                 |          |                                |                |  |  |  |
| (mat and middle [n dity])   |                 | or su    | rname                          | ,              |  |  |  |
| Inventor's Signature Muhul Moulin Date 7/03   |                 |          |                                |                |  |  |  |
| Hixson  | Tenne           | ssee     | USA                            | USA            |  |  |  |
| Residence: City   | <b>"</b>        |          | Country                        | Citizenship    |  |  |  |
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| Mailing Address   |                 |          |                                |                |  |  |  |
| Hixson  |                 |          | 37343                          | USA            |  |  |  |
| City  | State           |          | ZIP                            | Country        |  |  |  |
| NAME OF SECOND INVENTOR:  A petition has been filed for this unsigned inventor  |                 |          |                                |                |  |  |  |
| Given Name Phil Family Name Adams   |                 |          |                                |                |  |  |  |
| (first and middle [if any])   | y Name<br>rname |          |                                |                |  |  |  |
| Inventor's Signature DAT FOR PHIL ADAMS (See Petition Fenciosed) Date July 30, 2003   |                 |          |                                |                |  |  |  |
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| Residence: City State   |                 |          | Country                        | Citizenship    |  |  |  |
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| Mailing Address   |                 |          |                                |                |  |  |  |
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| City  | State           |          | ZIP                            | Country        |  |  |  |
| Additional inventors are being named on thesupplemental Additional Inventor(s) sheet(s) PTO/SB/02A attached hereto.   |                 |          |                                |                |  |  |  |